

Message

From: Pankratz, Shannon L SPL [Shannon.L.Pankratz@usace.army.mil]
Sent: 5/11/2016 6:55:41 PM
To: Mahdavi, Sarvy [Mahdavi.Sarvy@epa.gov]
Subject: FW: DRAFT Press Release for Peterson Ranch Mitigation Bank
Attachments: removed.txt; image004.jpg; 5.11.16_DRAFT_Mitigation_Bank_Release.docx

FYI

-----Original Message-----

From: DiLuccia, Andrew@waterboards [mailto:Andrew.DiLuccia@waterboards.ca.gov]
Sent: Wednesday, May 11, 2016 11:50 AM
To: Amato, Paul <Amato.Paul@epa.gov>; Pankratz, Shannon L SPL <Shannon.L.Pankratz@usace.army.mil>; Swenson, Daniel P SPL <Daniel.P.Swenson@usace.army.mil>
Cc: 'Janet Zimmerman (jzimmerman@pe.com)' <jzimmerman@pe.com>; Niemeyer, Kim@waterboards <Kim.Niemeyer@waterboards.ca.gov>; Kouyoumdjian, Patty@waterboards <patty.kouyoumdjian@waterboards.ca.gov>; Copeland, Patrice@waterboards <patrice.copeland@waterboards.ca.gov>; Kemper, Lauri@waterboards <lauri.kemper@waterboards.ca.gov>; Plaziak, Mike@waterboards <mike.plaziak@waterboards.ca.gov>; PerezSullivan, Margot <PerezSullivan.Margot@epa.gov>
Subject: [EXTERNAL] DRAFT Press Release for Peterson Ranch Mitigation Bank

Hello all,

I'm with the State Water Resources Control Board's Office of Public Affairs, assigned to the Lahontan Water Board. Attached is a draft of the Peterson Ranch Mitigation Bank press release. This release has been review and approved by the Lahontan Water Board. If you are adding a quote to the release, please insert it in this document in track changes. We would like to expedite this process if possible and would like to have the release finalized by the end of this week. So please respond back at your earliest convenience this week.

Thank you,

Andrew DiLuccia

Public Information Officer

Office of Public Affairs

State Water Resources Control Board

(916) 324-4775

andrew.diluccia@waterboards.ca.gov <mailto:andrew.diluccia@waterboards.ca.gov>

Connect with us:

<Blocked<https://twitter.com/CaWaterBoards>>

<Blocked<http://www.saveourwater.com/>>